FIELD TRIP PERMIT

| (School) | (Student's Name) |
|--|---|
| (Teacher/Sponsor) | (Telephone Number) |
| PARENTS/GUARDIANS: | |
| A field trip to | is planned for |
| | (class or group) |
| on The trip will begin at | a.m./p.m. and return at a.m./p.m. |
| (SEE REVERSE IF RETURN TIM | IE IS LATER THAN NORMAL DISMISSAL TIME) |
| Students are going by: Unit 4 bus Unit 4 bus | Private car Walking Van Other |
| PARENT'S/GUARDIAN'S APPROVAL: | |
| I give my permission for(student's nat | to participate in the field trip described above. me) |
| (Parent's/Guardian's Signature) | (Date) |
| FOR OUT | C-OF-TOWN TRIPS ONLY |
| In a medical emergency your child will be taken be fees are the parent's responsibility. | by ambulance to the closest hospital or trauma center. All medical |
| that treatment of an injury can begin as soon as p | rincipal to sign any medical forms that are needed. This will assure ossible. Please sign this request, thereby granting your permission case of a medical emergency. Every effort will be made to contact 1 in this form. |
| Student: | Grade: School: |
| Parent/Guardian Signature: | Date: |
| Home Phone: | Work Phone: |
| Comments: (emergency nos./health concern | ns) |

[Attachment #2]

MEDICAL INFORMATION FORM

This information will be in the possession of the Tour Director. Should the need arise, this information will be given to the proper medical authorities.

| STUDENT NAME: | | | | | | | | |
|---|-----------------------|-------|---------|----------------------|-----------|--|--|--|
| ADDRESS: | | | | | | | | |
| (Number – Street) | mber – Street) (City) | | | (State and Zip Code) | | | | |
| EMERGENCY PHONE NUMBERS: | | | | | | | | |
| Father's Name: | | | | Day | | | | |
| (First) | (Last) | | Evening | | Phone No. | | | |
| | | | Evening | | Phone No. | | | |
| Mother's Name: | | | | Day | | | | |
| (First) | (Last) | | | - | Phone No. | | | |
| | | | Evening | | Phone No. | | | |
| ENER OFNOV CONTACT | | | | | | | | |
| EMERGENCY CONTACT: | | | | | | | | |
| Name: | (Last) | Phone | Day | | Evening | | | |
| (Filst) | (Last) | | Day | | Evening | | | |
| STUDENT'S CURRENT PHYSICIAN: | (Name) | | Phone | | | | | |
| | | | | | | | | |
| EMERGENCY MEDICAL INFORMATION | | | | | | | | |
| Please list any medical conditions we should be aware of (i.e., asthmatic, diabetic, seizure, etc.) | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 1 | | | | | | | |
| Please list any medications the above student is now taking: | | | | | | | | |
| | | | | | | | | |
| \Box Yes \Box No Will the above student need to take this medication while on the trip? | | | | | | | | |
| (Note: It is required that the student carry his/her medication in an original prescription container.) | | | | | | | | |
| Date of the most recent tetanus shot: | | | | | | | | |
| Other possibly pertinent medical informa | tion: | | | | | | | |

6/12/00

[Attachment #1]

POWER OF ATTORNEY

| The undersigned certifies that he or she is the parent or legal guardian of; (student's name) |
|---|
| That the child is a student in Champaign Community Unit School District No. 4, in Champaign County, Illinois, and |
| will be traveling in on an educational tour sponsored by said Champaign (place) |
| Community Schools that, who is a member of the staff of Champaign (teacher's name) |
| Community Schools, whose address is, |
| is in charge of the student group during such tour, and that the tour will last from to (date) |
| If the parents (or legal guardians) cannot be immediately contacted, the undersigned (date) |
| does hereby grant full power of attorney to, in the event of accident or illness (teacher's name) |
| to his or her child at any time from the commencement to the termination of such tour, to do as follows: |
| (1) To arrange for the transportation of, whether by (student's name) |
| ambulance or otherwise, to a proper facility where emergency medical treatment |
| would normally be administered, including, but not limited to, emergency room of |
| a hospital, doctor's office, or medical clinic; and |
| (2) To sign such releases as may be required in order to obtain such immediate medical or surgical treatment as |
| is required in the judgement of medical authorities at said facility. |

Signature of Parent

Address

City, State, Zip

Date

[Attachment #3]

AFFIDAVIT OF INSURANCE COVERAGE, HOLD HARMLESS AGREEMENT, PARENTS' AGREEMENT REGARDING STUDENT'S CONTUCT ON EDUCATIONAL TOUR, AND CHANGE IN ITINERARY

We, ______, the parents (or legal guardians) of ______, a Minor who is a student of Champaign Community Schools, Champaign County, Illinois, in consideration of the agreement by the District to permit the student to participate in the educational tour to ______, to take place from ______ to _____, 20____, do hereby state, under oath, that there is accident and health insurance coverage for our son/daughter that will cover him/her while participating in said trip, and that we agree to maintain said coverage in full force and effect for the duration of the trip.

We do further agree to indemnify, protect, and hold harmless Champaign Community Schools, its officers, Board members, supervisors, agents, servants, employees, and all private persons or organizations volunteering services without charge to supervise or chaperone students while on the educational tour from any claim or liability whatsoever, including, but not limited to, personal injury, property damage, court costs, attorneys' fees and interest, howsoever caused, as a result of said minor participating in the above described educational tour.

We do further agree that the Board of Education, its officers, agents, and/or employees reserve the right to terminate the participation of said student for failure to behave and act in accordance with the District's Regulations on Conduct, for failure to follow the instructions and direction of the tour supervisor(s) and/or chaperones, or if said student's acts of conduct are deemed by said Board, its officers, agents, and/or employees, to be detrimental to or incompatible with the interest, harmony, comfort, or welfare of the tour as a whole. If the participation of said student is terminated, only the funds not actually used will be refunded, and said student will be sent home at our expense.

We agree that the Board of Education, Champaign Community Schools, its officers, agents, and/or employees reserve the right at any time prior to or during said tour to make cancellations, changes, or substitutions in emergencies or changed conditions in the interest of the group, and to alter, prior to tour departure, the cost in order to meet unexpected changes in airline fares, hotel rates, etc., as the announced fee is based on current tariffs, rates, and expenses which are subject to change or reestimation.

| DATED this | day of | , 20 | |
|------------|--------|------|--|
| | | | |

[Attachment #4]

STUDENT'S AGREEMENT REGARDING CONDUCT ON EDUCATIONAL TOUR AND CHANGE IN ITINERARY

I understand that the Board of Education, its officers, agents, and/or employees, reserve the right to terminate my participation in the tour for failure to behave and act in accordance with the Student Code of Conduct for failure to follow the instructions and directions of the tour supervisor(s) and/or chaperones, or if my acts of conduct are deemed by said Board, its officers, agents, and/or employees, to be detrimental to or incompatible with the interest, harmony, comfort, or welfare of the tour as a whole. I understand that consumption of alcoholic beverages or use of illegal drugs is reason for termination of my participation in the tour. If my participation is terminated, only the funds not actually used will be refunded, and I will be sent home at my own expense.

I agree that the Board of Education, Champaign Community Schools, its officers, agents, or employees, reserve the right at any time prior to or during said tour to make cancellations, changes, or substitutions in emergencies or changed conditions or in the interest of the group, and to alter, prior to tour departure, the cost in order to meet unexpected changes in airline fares, hotel rates, etc., as the announced fee is based on current tariffs, rates, and expenses which are subject to change.

Signature of Participant

Date

6/12/00